



**County of Los Angeles**  
**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

425 Shatto Place, Los Angeles, California 90020  
(213) 351-5602

PHILIP L. BROWNING  
Director

BRANDON NICHOLS  
Chief Deputy Director

June 29, 2016

To: Supervisor Hilda L. Solis, Chair  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

From: Philip L. Browning  
Director

**Board of Supervisors**

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First District

**MARK RIDLEY-THOMAS**  
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**SHEILA KUEHL**  
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Fifth District

**NOTIFICATION OF EXTENSION OF THE TRANSITIONAL HOUSING FOR  
TRANSITION AGE YOUTH (INDEPENDENT LIVING PROGRAM) CONTRACT**

This is to notify the Board that I have used Board delegated authority, as adopted by the Board on March 1, 2016, to extend the Transitional Housing for Transition Age Youth (Independent Living Program) contract with the Los Angeles Housing Services Authority (LAHSA). This is the second and final option to extend the term of this contract, effective July 1, 2016, through June 30, 2017. The Maximum Annual Cost for the contract amendment is \$2,871,556, financed using 55 percent Federal revenue, and 45 percent State revenue. Sufficient funding is included in DCFS' FY 2016-17 Requested Budget.

LAHSA is a joint powers authority of the City and County of Los Angeles, formed in 1993 to administer homeless contracts within defined Service Planning Areas throughout the County of Los Angeles. LAHSA subcontracts with seven housing providers, to provide life skills training, and up to thirty-six (36) months of consecutive housing services for one hundred seventy-five (175) Transition Age Youth (TAY), and an additional fifty (50) TAY with mental health diagnoses. The goal of LAHSA is to monitor its subcontractors' successfulness with delivery of services that actualizes TAY transition; monitor each TAY to ensure personalized coaching on how to navigate the public social services system; and track for those TAY who qualified, and were referred for public assistance.

If you have any questions or need additional information, you may call me or your staff may contact Aldo Marin, Board Liaison, at (213) 351-5530.

PLB:CMM  
KR:LTl

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors  
Interim Chief Probation Officer

*"To Enrich Lives Through Effective and Caring Service"*